

OAK PARK UNIFIED SCHOOL DISTRICT  
5801 E. CONIFER STREET  
OAK PARK, CALIFORNIA 91377  
(818) 735-3206

ADDENDUM BOARD MEETING – AGENDA #913

DATE: Tuesday, August 18, 2015  
TIME: 4:30 p.m. Closed Session  
6:00 p.m. Open Session  
PLACE: Oak Park High School  
Presentation Room-G9  
899 Kanan Road  
Oak Park, CA 91377

CLOSED SESSION

**G. CONFERENCE WITH LABOR NEGOTIATOR Government Code Section 54957.6:**  
**Agency designated representative: Barbara Laifman**  
**Unrepresented employee: Superintendent**

CONSENT

**B.1.g. Approve Notice of Completion, Project 13-12R, Building 100 Modernization at Brookside Elementary School**  
*Board approval required for Notice of Completion*

ACTION

**B.2.b. Approve Award of Contracts for Project 14-20F, Districtwide Exterior Lighting Upgrade**  
*Board Policy 3312 requires Board approval for contracts for services*

**B.2.c. Approve Award of Contract for Project 15-09R, Painting of Student Lockers at Oak Park High School**  
*Board Policy 3312 requires Board approval for contracts for services*

**B.2.d. Approve Agreements for Architectural and Engineering Services for Project 15-13F, Oak Park High School Language Lab at Oak Park Library**  
*Board Policy 3312 requires Board approval for contracts for services*

**B.2.e. Approve Measure C6 Bond Fund Equipment Purchase – Maintenance and Operations Vehicles**  
*Board approval required for Measure C6 purchases*

**B.2.f. Approve Purchase of Equipment from Measure C6 Bond Fund – Purchase of Photocopier**  
*Board approval required for Measure C6 purchases*

**B.2.g. Approve Purchase of Equipment from Measure C6 Bond Fund – School Furniture and Equipment**  
*Board approval required for Measure C6 purchases*

**B.4.c. Approve Authorization to Establish a New Classified Service Position – Head Custodian III**  
*Board approval required for new classified positions*

**B.5.d. Approve Board Goals for 2015-2016**  
*Board will approve their Goals for 2015-2016*

Date: August 14, 2015

Anthony W. Knight, Ed.D.  
Superintendent and Secretary to the  
Board of Education